APPLICATION TO INSTALL ON-SITE SEWAGE FACILITY

Hartley County PO Box G Channing, TX 79018

Inspectors

Ronnie Gordon

806-235-3442 Office 806-235-2060 Home

806-333-0752 Cell

FEES \$160.00 Residential \$230.00 Commercial or Business

^{*} Application must be submitted to this office and approved prior to the start of construction*

DEPARTMENT USE ONLY Modification: Original date: County: HARTLEY

HARTLEY COUNTY

Application to Install, Modify, Repair or Alter an On-Site Wastewater System

| Receipt Number | |
|----------------|--|
| Date paid: | |
| Date Issued: | |
| Permit #: | |

| LAND OWNER'S NAME: | PHONE: |
|--------------------------------------|---|
| MAILING ADDRESS: | |
| INSTALLER'S NAME: | CERT.# |
| MAILING ADDRESS | PHONE: |
| SITE ADDRESS: | |
| DIRECTIONS TO SITE: | |
| NEW CONSTRUCTION: | REPLACEMENT: REPAIR: UPGRADE: |
| * ALL SYSTEM REPAIRS AND MO | DIFICATIONS MUST COMPLY, WITH THE CURRENT TCEQ "CONSTRUCTION STANDARDS" |
| WATER SOURCE: | PRIVATE WELL PUBLIC WATER SUPPLY |
| Legal description as recorded in tax | CONMEN CONTACT Hartley County Tax Appraisal District for legal description @ (806) 235 - 4515 |
| COUNTY | SECTION |
| SURVEY of SUB-DIVISION | BLOCK |
| UNIT NUMBER | TRACT |
| LOT | LOT SIZE |
| THE FOLLOWING | NFORMATION MUST BE COMPLETED BEFORE A PERMIT WILL BE ISSUED |
| | |
| SOIL CLASSIFICATION | SITE EVALUATION ATTACHED |
| RESIDENCE or MOBILE HOME | COMMERICAL FACILITY (TYPE) |
| NUMBER OF BEDROOMS | LIVING AREA (SQUARE FEET) |
| MAXIMUM FLOW RATE (GPD) | SEWER PIPE SIZE & RATING |
| | |
| TANK CAPACITY IN GALS. | TANK MATERIAL |
| NO. OF COMPARTMENTS | NO. OF TANK ACCESS RISERS |
| NO. OF LINE CLEANOUTS | EFFLUENT FILTER |
| TRENCH DEPTH | PIPE & GRAVEL OR OTHER TYPE |
| TRENCH WIDTH IN S.F. | MEDIA TYPE / TONS |
| TRENCH LENGTH IN L.F. | NO. OF LEACHING CHAMBER |
| SQUARE FEET REQUIRED | SQUARE FEET INSTALLED |

If your septic system is any of the types shown below it must have design approval by a Professional Engineer or Registered Sanitarian pressure dosing composting toilet mound system greywater system

DESIGNER:

LICENSE NUMBER:

PHONE #:

If you can not install the septic system and meet all of these minimum setback requirements shown below is there a signed variance form attached?

YES ___NO

| A | RE MINIMUM SETBACK REQ | UIREMENTS MET? | | | |
|--|------------------------|-------------------|-----|----|-----|
| From: Minimum distance requirements | To: Tank | To: Drainfield | YES | NO | N/A |
| Wells yours and neighbors' | 50 | 100 | | | |
| Public water lines | 10 | 10 | | | |
| Property lines | 5 | 5 | | | |
| All trenches or beds at least 3 feet apart | | | | | |
| All trenches are 150 feet or shorter | | | | | |
| Will step downs be installed | | | | | |
| All trenches will be 5 feet deep or less | | | | | |
| Streams and ponds (include dry ones) | 50 | 50 | | | |
| Sharp slopes | 5 | 25 | | | |
| Foundations | 5 | 5 | | | |
| Easements | 1 | 5 | | | |
| Soil absorption | 5 | 5 | | | |
| Swimming pools | 25 | 25 | | | |

ATTACH A DETAILED AND ACCURATE DRAWING INDICATING SYSTEM LAYOUT ALL PORTIONS OF THE SOIL ABSORPTION FIELD MUST BE LEVEL

It is hereby stipulated and agreed by the undersigned, who is the applicant for such permit, that in consideration of the issuance of such permit, the said applicant will conform with all the provisions of Texas Construction Standards for Private Sewage Facilities, and with all orders that may be made from time to time by the Authorized Agent, and it is further stipulated and agreed that the Authorized Agent, or his representative, is granted permission to inspect the premises and system of the undersigned insofar as it pertains to the provisions of Texas Construction Standards for Private Sewage Facilities and that the information given herein is true and correct.

Are you familiar with all the provisions of Texas Construction Standards for private sewage facilities? If using gravelless pipe or leaching chamber, are you familiar with their installation guidelines?

It is further agreed that an inspection by the Designated Representative must be made <u>before</u> backfill is done, a fee of \$160.00 must accompany this application for permit. This permit shall be valid for a period of 360 days. The permit fee for commercial facilities is \$230.00.

| Applicants S | Signature - Owner or Owners Agent |
|-------------------------------|--|
| | PLEASE RETURN THIS APPLICATION TO: Mr. Ronnie Gordon County Judge – Hartley County |
| Date of Approval | Drawer G, Channing, Texas 79018 Telephone: (806) 235-3442 |
| By: DESIGNATED REPRESENTATIVE | 10.0phone. (000) 255-5442 |

HARTLEY COUNTY SITE AND SOIL EVALUATION REPORT

| Date: | | | THE SITE AND SOIL EVALUATION SHALL BE PERFORMED BY A TEXAS COMMISSION ON ENVIRONMENTAL QUALITY CERTIFIED SITE EVALUATOR. THIS SITE EVALUATION MUST BE ATTACHED TO ALL OSSF PERMIT APPLICATION. | | | | | | |
|------------------------|----------------------------|--------------------------|---|------------------|---------------|-------------|-------------------------------------|-------------------|---------------|
| County: | | | THIS SITE E | VALUATIO | N MUST BE ATI | TACHED 7 | TO ALL OSSF PERM | IIT APPLICA | ATION. |
| Reviewe | d by: | | | - | | | | | |
| Property | Owner: | | | | | | | | |
| | | ailing address | ,. | | | | Phone Number | | |
| Property | | ing ddires | " | | • | | | | |
| | | | | | Cit | у | State | | Zip Code |
| Subdivisi | on/Survey | | | | Section: | | Block | Lot | |
| | | | | | | | | | |
| | ew Constru on-Residen | ction tial use/descri | leplace Replace | ement | Addition | Numi | per of bedrooms | Living | Area S.F |
| | aily Flow (ood Plain r | | Absorption | area require | ed (Sq. Ft.) | | Lot size (sq. ft. / ac | res | |
| | Ood 1 faili 10 | eviewed | Design Reco | ommendatio | ons | | | | |
| S = Suital | | CON | VENTIONAL | LEACH | ING CHAMBER | RI S | AND FILTER | 7700 | |
| U = Unsui | itable | | S (X)U | | S () U | (|) S () U | ET () S | A. ()U |
| BORING | | r — | | | | | | | |
| Horizon | Depth Inches | Color Munsell | Drainag | e | Texture | | Structure | Seasonal Water | Soil Class |
| | | | | | · | | | | |
| | | | | | | | | | |
| Notes: | | | | | | L | | | <u></u> |
| BORING | # 2 | | | - : | | | | | |
| Horizon | Depth | Color | Drainage | | Texture | | Structure | 10 - | |
| | Inches | Munsell | | - . | | | | Seasonal Water | Soil Class |
| | | | | | | | | | |
| | | | | | | | | | |
| Notes: | | | | | | | | | |
| | | | | | <u> </u> | | | | |
| REMARK | S: | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Evaluation | performed | by: | | | | | | | |
| Address: Signature: | mou | | | | | | Certification # Phone Number: Date: | | |